



**HOUSE CALENDAR**  
**43rd Legislative Day**  
**Wednesday, April 14, 2021**  
**House Convenes at 3:00 P.M.**

**Tim Moore, Speaker**

**INTRODUCED BILLS**

**(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Thursday)**

- HB     [536](#)     Szoka, K. Baker and Hunter (Primary Sponsors)**  
****LAW ENFORCEMENT DUTY TO INTERVENE.****
- HB     [537](#)     A. Baker and Lambeth (Primary Sponsors)**  
****FORSYTH UNITED WAY/SUMMER LEARNING/FUNDS.****
- HB     [538](#)     Stevens**  
****TRANSPARENCY IN EVIDENCE STANDARDS.****
- HB     [539](#)     Stevens**  
****PROTECTING PROPERLY INSURED INDIVIDUAL.****
- HB     [540](#)     Quick, Hardister, Harrison and Brockman (Primary Sponsors)**  
****WORKFORCE DEVELOPMENT FOR REFUGEES/STUDY.****
- HB     [541](#)     Sasser, Potts, McElraft and Saine (Primary Sponsors)**  
****AMENDMENTS TO SCHEDULE VI OF THE CONTROLLED SUBSTANCES ACT.****
- HB     [542](#)     Clemmons, Willingham, Farkas and Ball (Primary Sponsors)**  
****FIX OUR DEMOCRACY.****
- HB     [543](#)     A. Jones**  
****EXPEDITE VENUE CHOICE OF MASS SHOOTING CASES.****
- HB     [544](#)     C. Smith, McNeill, Howard and Carter (Primary Sponsors)**  
****REVISE ANIMAL FIGHTING LAWS.****
- HB     [545](#)     Elmore, Clemmons and Torbett (Primary Sponsors)**  
****MANDATORY TRAINING CONTRIBUTING TO CONTINUING EDUCATION****  
****UNITS.****
- HB     [546](#)     Richardson, Setzer and Goodwin (Primary Sponsors)**  
****NC CALL CENTER PRESERVATION ACT.****
- HB     [547](#)     Szoka, K. Baker and Hunter (Primary Sponsors)**  
****USE LAW ENFORCEMENT DECERTIFICATION INDEX/CLARIFY****  
****ADMINISTRATIVE PROCEDURE ACT.****
- HB     [548](#)     Szoka, K. Baker and Hunter (Primary Sponsors)**  
****DUTY TO REPORT GIGLIO INFORMATION.****
- HB     [549](#)     D. Hall, Strickland, Iler and Richardson (Primary Sponsors)**  
****REINSTATE INMATE LITTER CREWS.****
- HB     [550](#)     Brockman, Quick, Autry and Gill (Primary Sponsors)**  
****FREE BREAKFAST AND LUNCH IN PUBLIC SCHOOL UNITS.****
- HB     [551](#)     Bradford**  
****DAVIDSON ASBESTOS CLEANUP/FUNDS.****

## CALENDAR

### PUBLIC BILLS

#### SECOND READING - ROLL CALL

- HB     [279](#)** Committee Substitute - Howard, Szoka, Bradford and Setzer (Primary Sponsors)  
**COVID-19 RELATED TAX CHANGES/UNEMPLOYMENT INSURANCE  
TECHNICAL CORRECTION.**  
(Ruled Material) (Rules, Calendar, and Operations of the House) (2nd Edition)

#### SECOND AND THIRD READINGS

- HB     [83](#)** Committee Substitute No. 2 - Szoka, Bradford, Bell and Wheatley (Primary Sponsors)  
**ELIMINATE INCOME TAX FOR MILITARY RETIREES.**  
(Rules, Calendar, and Operations of the House) (3rd Edition)
- HB     [86](#)** Committee Substitute - Howard, Moore, Reives and Carney (Primary Sponsors)  
**INCREASE IN-SERVICE DEATH BENEFITS/LEGISLATIVE RETIREMENT  
SYSTEM.** (Rules, Calendar, and Operations of the House) (2nd Edition)

#### COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

Members may attend remotely, and live audio/video will be available on the NCGA website.

#### Wednesday, April 14

|   |                     |  | <u>Room</u> | <u>Time</u> |
|---|---------------------|--|-------------|-------------|
| JUDICIARY 1   |                     |  | 643         | 12:00 pm    |
| HB  | <a href="#">358</a> | Save Women's Sports Act. (Discussion only.)                                    |             |             |
| JUDICIARY 2   |                     |  | 423         | 11:00 am    |
| HB  | <a href="#">105</a> | Superseding Orders/Domestic Violence.  |             |             |
| HB  | <a href="#">145</a> | Property Protection Act/DVPO.  |             |             |
| HB  | <a href="#">198</a> | Forest Service Changes.  |             |             |
| HB  | <a href="#">252</a> | Various Raise the Age Changes/JJAC Recs.                                       |             |             |
| HB  | <a href="#">402</a> | Begin Modernizing Ignition Interlock Laws.                                     |             |             |
| HB  | <a href="#">418</a> | Threaten LEO or Correctional Officer.  |             |             |
| RULES, CALENDAR, AND OPERATIONS OF THE HOUSE -- UPDATED |                     |  | 1228/1327   | 10:00 am    |
| HB  | <a href="#">10</a>  | Asheville Airport Auth./Authorize Golf Course.                                 |             |             |
| HB  | <a href="#">64</a>  | NCWorks Commission Membership Modification.                                    |             |             |
| HB  | <a href="#">101</a> | Adopt Haywood Co. As Elk Capital of NC.  |             |             |
| HB  | <a href="#">125</a> | School Calendar Flexibility/Lenoir County.                                     |             |             |
| HB  | <a href="#">141</a> | Promote North Carolina Sawmills.   |             |             |
| HB  | <a href="#">163</a> | Treasury Administrative Changes.-AB  |             |             |
| HB  | <a href="#">168</a> | Retirement Administrative Changes Act of 2021.-AB                              |             |             |
| HB  | <a href="#">194</a> | Federal Court Official/Concealed Carry.  |             |             |
| HB  | <a href="#">201</a> | Academic Alignment/Certain School Units.                                       |             |             |
| HB  | <a href="#">228</a> | Attractive Nuisances.  |             |             |
| HB  | <a href="#">244</a> | Lincoln Co. Bd. of Ed./Partisan Election.                                      |             |             |
| HB  | <a href="#">263</a> | High Point/Council Delegate Rezoning Powers.                                   |             |             |
| HB  | <a href="#">285</a> | ENS Railroad Train/Driver Ed Curriculum.                                       |             |             |
| HB  | <a href="#">328</a> | Allow Trade or Exchange of Spirituous Liquor.                                  |             |             |
| HB  | <a href="#">334</a> | Temp Align PPP Treatment to Federal Treatment. (Chair anticipates to be added) |             |             |
| HB  | <a href="#">341</a> | Protection from Online Impersonation.  |             |             |
| HB  | <a href="#">352</a> | Hotel Safety Issues.   |             |             |

## **COMMITTEE MEETINGS**

(continued)

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

### **Wednesday, April 14**

#### **STATE PERSONNEL -- UPDATED**

|    |                     |   |
|----|---------------------|---|
| HB | <a href="#">160</a> | Retirement Service Purchase Rewrite Part II.-AB |
| HB | <a href="#">176</a> | Enhance SHP Debt Collection Abilities.-AB       |
| HB | <a href="#">177</a> | State Health Plan Administrative Changes.-AB    |
| HB | <a href="#">269</a> | Give State Retirees 2% COLA/Funds.              |
| HB | <a href="#">392</a> | Ret. Svc. Purchase/Omitted Membership Service.  |

### **Room**

415

### **Time**

11:00 am

### **Thursday, April 15**

#### **EDUCATION - UNIVERSITIES**

|    |                     |                                     |
|----|---------------------|-------------------------------------|
| HB | <a href="#">455</a> | UNC BOG/Legislative Members.        |
| HB | <a href="#">481</a> | Firearm Disposal/UNC Campus Police. |

### **Room**

643

### **Time**

11:00 am

#### **LOCAL GOVERNMENT - LAND USE, PLANNING AND DEVELOPMENT**

|    |                     |  |
|----|---------------------|--|
| HB | <a href="#">425</a> | Development Regulations/Multijurisdiction. |
| HB | <a href="#">489</a> | 2021 Building Code and Dev. Reg. Reform.   |

1228/1327

11:00 am

## **ANNOUNCEMENT**

The Joint Legislative Commission on Governmental Operations/Interscholastic Athletics Committee will meet Thursday, April 15, 2021 at 2:00 p.m. in the Auditorium of the Legislative Building.

## **2021 Request and Filing Deadlines**

| <b>Drafts</b>  | <b>To Bill Drafting<br/>By 4:00 PM</b> | <b>Filed in House<br/>By 3:00 PM</b> |
|--|--|--------------------------------------|
| Public Bills & Resolutions<br>( <b>Not</b> Approps or Finance) | Wednesday, April 7                     | Tuesday, May 4                       |
| Public Bills<br>(Approps and Finance)                          | Wednesday, April 14                    | Tuesday, May 11                      |

## **Crossover Deadline: Thursday, May 13**

### **Bills eligible to be filed in 2021 with no deadlines**

- (1) Redistricting bills for House, Senate, Congress, or local entities.
- (2) Ratification of amendments to the Constitution of the United States.
- (3) Resolutions pertaining to the internal affairs of the House or adjournment resolutions.
- (4) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules.

James White  
Principal Clerk